

# RV BOOSTER CLUB Agenda

April 5, 2023 at 7:00 p.m.

[meet.google.com/rxm-xhhp-piu](https://meet.google.com/rxm-xhhp-piu)

**Present:**

**Treasurer's Report:**

**Secretary's Report:**

**Old Business:**

- Scholarship Committee

**New Business:**

- [Volleyball Request](#)
- Gift card for Jill Bierman

**Executive Committee:**